



St Andrews Parish Council

Redhouse Community Centre, Frankel Avenue, Swindon SN25 2NJ
Telephone: 07900 631 733 Email: clerk@standrews-pc.gov.uk

TO: THE MEMBERS OF THE PARISH COUNCIL - Councillors D Adams, K Beyioku, J Chandler, E Faramarzi, M Friend, S Heyes, S MacDonald, P Morris, V Tomlinson (Chairman) and P West

Dear Councillor,

You are summoned to attend a **Full Council meeting of the Parish Council** to be held at **Redhouse Community Centre, Frankel Avenue on Monday 9th of September at 7.00 pm** when the business set out in the following agenda will be transacted.

Members of Public and Press are welcome.

Cllr Vera Tomlinson
Chairman of the Council
03/09/2024

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF INTEREST**
Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the St Andrews Parish Council Code of Conduct for Members and by the Localism Act 2011.
- 3. PUBLIC RECESS**
Members of the public are invited to make representations to St Andrew's Parish Council on any matters relating to the work of the Council. Public Bodies (Admission to Meetings) Act 1960
- 4. COUNCILLOR VACANCY**
To hear from the 3 applicants for our Parish Council Vacancy.
- 5. MINUTES**
To receive and approve the minutes of the last meeting held on 15th of July 2024.
- 6. CHAIRMANS ANNOUNCEMENTS**
- 7. AGAR**
Chairman to speak

8. **NEW OFFICE**
Chairman to speak
9. **CHAPEL FARM LAND**
Chairman to speak
10. **EXCLUSION OF PRESS AND PUBLIC**
To RESOLVE that pursuant to the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
11. **OFFICE ADMINISTRATOR ROLE**
Chairman to speak
12. **RCC MANAGERS ROLE**
Chairman to speak
13. **REDHOUSE LAND**
Chairman to speak
14. **FIVE YEAR PLAN**
Chairman to speak
15. **OCCUPATIONAL HEALTH**
16. **RICHARD HALESTONES REPORT**