



# St Andrews Parish Council

Redhouse Community Centre, Frankel Avenue, Swindon SN25 2NJ

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**TO: THE MEMBERS OF THE PARISH COUNCIL - Councillors D Adams, K Beyioku, J Chandler, E Faramarzi, M Friend, S Heyes, S MacDonald, P Morris, V Tomlinson (Chairman) and P West**

Dear Councillor,

You are summoned to attend a **Full Council meeting of the Parish Council** to be held at **Redhouse Community Centre, Frankel Avenue** on **Monday 9th of September** at **7.00 pm** when the business set out in the following agenda will be transacted.

**Members of Public and Press are welcome.**

**L Rose**  
**Administrative Officer**  
**05/09/2024**

## AGENDA

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATION OF INTEREST

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the St Andrews Parish Council Code of Conduct for Members and by the Localism Act 2011.

### 3. PUBLIC RECESS

Members of the public are invited to make representations to St Andrew's Parish Council on any matters relating to the work of the Council. Public Bodies (Admission to Meetings) Act 1960

### 4. COUNCILLOR VACANCY

To hear from the 3 applicants for our Parish Council Vacancy.

**5. MINUTES**

To receive and approve the minutes of the last meeting held on 15th of July 2024.

**6. CHAIRMANS ANNOUNCEMENTS**

**7. AGAR**

Chairman to speak

**8. NEW OFFICE**

Chairman to speak

**9. CHAPEL FARM LAND**

Chairman to speak

**10. EXCLUSION OF PRESS AND PUBLIC**

To RESOLVE that pursuant to the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed

**11. OFFICE ADMINISTRATOR ROLE**

Chairman to speak

**12. RCC MANAGERS ROLE**

Chairman to speak

**13. REDHOUSE LAND**

Chairman to speak

**14. FIVE YEAR PLAN**

Chairman to speak

**15. OCCUPATIONAL HEALTH**

**16. RICHARD HALESTONES REPORT**

**17. LOCUM CLERK**

**18. REPORT FROM COUNCILLOR PAUL WEST**