

# ST ANDREWS PARISH COUNCIL

Redhouse Community Centre, Frankel Avenue, Swindon SN25 2GY Telephone: 07900 631 733 Email: <a href="mailto:clerk@standrews-pc.gov.uk">clerk@standrews-pc.gov.uk</a> www.standrews-pc.gov.uk

Parish Councillors are summoned to attend the Meeting of St Andrews Parish Council Grounds Maintenance Committee which will be held at Redhouse Community Centre, Frankel Avenue on Wednesday 22<sup>nd</sup> November 2023 at 7:30pm

Miss Emma Sylvester Parish Clerk to the Council 15<sup>th</sup> November 2023

Ema 8th

#### **Members of this Committee are:**

Councillors D Adams, J Chandler, S Heyes, S MacDonald, P West, B Williams and V Williams (Chairman)

Members of Public and Press are welcome. Please contact the Clerk if you wish to attend.

# **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

To receive apologies for absence

## 2. DECLARATION OF INTERESTS

## 3. MINUTES

To receive and approve the minutes of the last meeting held on 13th September 2023

## 4. PUBLIC RECESS

Members of the public are invited to make representations to St Andrews Parish Council on any matters relating to the work of the Council. Public Bodies (Admission to Meetings) Act 1960

# 5. OPEN SPACES

- (i) To receive and review 'Open Space issues' spreadsheet
- (ii) To discuss issues of overflowing bins

#### 6. VEHICLE/MACHINERY

To discuss tender briefs required for new machinery and vehicles.

#### 7. POLICIES, PROECEDURES AND RISK ASSESSMENTS

(i) To approve the following procedures and risk assessments:

Needle Collection Risk Assessment

Play Inspection Risk Assessment

Ride-On Mower Risk Assessment

Side Arm Risk Assessment

Strimming Risk Assessment

(ii) Grounds Maintenance Manager to report on alternative PPE for Grounds workers and members to consider purchasing new PPE.

### 8. SHRUBS AND HEDGES

- (i) Grounds Maintenance Manager to report on costs associated with Elstree Way and decisions made by Swindon Borough Council and Haydon Wick Parish Council.
- (ii) To discuss maintenance of shrubs on Salzgitter Road. Cllr Daniel Adams to report.

### 9. TREES FOR CLIMATE

- (i) To note that Full Council approved the Trees For Climate Application
- (ii) To receive an update on progress of application.

# 10. DEPOT (Standing Item)

Cllr V Williams to update

## 11. BUDGET

Members to receive attached accounting reports for 6 months up to 30<sup>th</sup> September 2023 and to discuss budget requirements for 2024/25